Attorney Docket No. YAMAH5.895APC

09/830820

Page 1

## U.S. Application No.

Date: April 26, 2001

## TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) **CONCERNING A FILING UNDER 35 USC 371**

International Application No.:

PCT/JP00/05660

International Filing Date:

August 24, 2000

Priority Date Claimed:

August 27, 1999

Title of Invention:

HYBRID-DRIVEN VEHICLE

Applicant(s) for DO/EO/US:

Toshiaki Yamada and Mikio Saito

Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:

- 1. (X) This is a **FIRST** submission of items concerning a filing under 35 USC 371.
- 2. This express request to begin national examination procedures (35 USC 371(f)) at any time rather (X) than delay examination until the expiration of the applicable time limit set in 35 USC 371(b) and PCT Articles 22 and 39(1).
- 3. (X) A proper Demand for International Preliminary Examination was made by the 19th month from the earliest claimed priority date.
- 4. A copy of the International Application as filed (35 USC 371(c)(2)) (X)
  - is transmitted herewith (required only if not transmitted by the International Bureau). a) 0
  - b) (X) has been transmitted by the International Bureau.
  - is not required, as the application was filed in the United States Receiving Office c) 0 (RO/US).
- A translation of the International Application into English (35 USC 371(c)(2)). 5. (X)
- Amendments to the claims of the International Application under PCT Article 19 (35 USC 6. (X) 371(c)(3))
  - are transmitted herewith (required only if not transmitted by the International Bureau).  $\cdot$ a)
  - b) have been transmitted by the International Bureau. 0
  - c) have not been made; however, the time limit for making such amendments has NOT 0 expired.
  - d) (X) have not been made and will not be made.
- 7. An oath or declaration of the inventor(s) (35 USC 371(c)(4)) and power of attorney. (X)
- . **8.** An Information Disclosure Statement under 37 CFR 1.97 and 1.98 with PTO form 1449 with two (X) (2) references.
- 9. (X) An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.
- 10. (X) A FIRST preliminary amendment.
- 11. (X)· A substitute specification.
- 12. (X) Letter Requesting Approval of Drawing Changes



## International Application No. PCT/JP00/05660

Attorney Docket No.
YAMAH5.895APC

2 7 APR 2001

09/830820 Page

Date: April 26, 2001

13. (X) A return prepaid postcard.

14. (X) The following fees are submitted:

	•			FEES		
	BASIC FEE			\$860		
CLAIMS	NUMBER FILED	NUMBER EXTRA	RATE			
Total Claims	31 - 20 =	11 ×	\$18	\$198		
Independent Claims	6 - 3 =	3 ×	\$80	\$240		
Multiple dependent claims(s) (if applicable) \$270				\$ 0		
· TOTAL OF ABOVE CALCULATIONS				\$438		
Reduction by 1/2 for filing by small entity (if applicable). Verified Small Entity statement must also be filed. (NOTE 37 CFR 1.9, 1.27, 1.28)				\$ 0		
TOTAL NATIONAL FEE				\$1,298		
TOTAL, FEES ENCLOSED				\$1,298		
			amount to be refunded:			
<del>,</del>		amount to be ref	unded:	\$0		

- 15. (X) A check in the amount of \$1,298 to cover the above fees is enclosed.
- 16. (X) Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40 per property.
- 17. (X) The Commissioner is hereby authorized to charge only those additional fees which may be required, now or in the future, to avoid abandonment of the application, or credit any overpayment to Deposit Account No. 11-1410.

SEND ALL CORRESPONDENCE TO:

KNOBBE, MARTENS, OLSON & BEAR, LLP 620 Newport Center Drive Sixteenth Floor Newport Beach, CA 92660 Signature

Michael A. Guiliana Printed Name

42,611

Registration Number

osacaec ...o...o.

Intellectual Property Law

09/830820

620 Newport Center Drive Sixteenth Floor Newport Beach, CA 92660 Tel 949-760-0404 Fax 949-760-9502 www.kmob.com

JC08 Rec'd PCT/PTO

2 7 APR 2001

Michael A. Guiliana mguiliana@kmob.com

Assistant Commissioner for Patents Washington, D.C. 20231

## **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

:

Attorney Docket No.

YAMAH5.895A

Applicant(s)

Yamada et al.

For

HYBRID-DRIVEN DEVICE

Attornev

Michael A. Guiliana

"Express Mail"

Mailing Label No.

EL672819666US

**Date of Deposit** 

April 26, 2001

I hereby certify that the accompanying

Transmittal; Substitute Specification in 27 pages; Marked-up Copy of Substitute Specification; Letter Requesting Approval of Drawing Changes; English Translation of PCT/JP00/05660; SIGNED Declaration and Power of Attorney in 2 pages; Recordation Form Cover Sheet and Assignment in 3 pages; Information Disclosure Statement; Preliminary Amendment; PTO Form 1449 with 2 references; Check(s) for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Sylvia Gaston

\DOCS\MAG\MAG-1722.DOC;gcl 042601